| Count | Muhlan | CERTIFICA | TE OF CEATH Registers | d No |
|--------|--|--|--|--|
| Yet. | Pot Stress | tration Distric | | f death ec pital or e its NA |
| Inc. 1 | rown | Primary Registration | on District No giv | e its NA |
| City | | (No | St.,Ward) | |
| | 2 FULL NAI | VE BASS | ant Voncen | <u> </u> |
| | PERSONAL AND STATIS | TICAL PARTICULARS | MEDICAL CERTIFICATE OF | DEATH |
| 3 BE) | 4 COLOR OR RACE | Widowed or Divorce | 16 DATE OF DEATH | 16 (Day) |
| -4 | TE OF BIRTH | (Write the | I HEREBY CERTIFY, That | Control of the Contro |
| | Ja. | ~ 19th 18 | 46 rom 9/1/ 1922 to 9/ | L.C. |
| 7 AG | THE RESERVE OF THE PROPERTY OF | nth) (Day) (Ye | that place saw hamalive on finding | <i>f</i> |
| | 77 | 7 7 day | bre and that death occurred on the date state | |
| - | CUPATION | onde. | The CAUSE OF DEATH Was as follows | "And |
| | Trade, profession or tioular kind of work | Barness | 4 class | |
| (b) (| Reneral nature of industry, | (| d grand | |
| wh | ich employed (or employer | Section of the sectio | (Duration)yrs | .6 mo |
| 9 BII | RTHPLACE ate or country) | W. | Contributory Slean slegge | u. |
| l | 10 NAME OF | | (Secondary) | m |
| | FATHER | de ama | (Signed) J.J. Ed | عد ا |
| ع 🏿 | 11 BIRTHPLACE OF FATHER | N | G//6 1922 (Address) X | tra |
| ARENT | (State or country) | Du | State the Disease Causing Death, or, it Causes state (1) Means of Injury; and (2) | deaths :) whether |
| 12 | 12 MAIDEN NAME OF MUTHER | 10 11 | Suicidal or Homicidal. ENGTH OF RESIDENCE (For Hospital or Recent Residents) | ls, Institu |
| 1 | 12 RIRTHPLACE | orga Ha | at place in the | |
| | 13 BIRTHPLACE OF MOTHER (State or country) | Sty | of deathyrsmosds. State | yrs |
| 14 TH | IE ABOVE IS TRUE TO THE | BEST O MY KNOWLEI | if not at place of death? | |
| (In | Hormant) | ouso | Former or usual residence | |
| | (Address Gra | enville## | PLACE OF BURIAL OR REMOVAL D | ATE OF |
| 15 | V-100-100/ | | T. Cedar browncamby | Y L |
| Pilod | 9 [[7] , 1922 L | a Stewar | windertaker A | L |
| II. | anticomo directo | d Regis | Clark. | 17/4 |